

will join in and sing that so before our Lord and Savior Jesus Christ that is one awesome song and thank you Ricky it's rough sometimes it is for me play music without any accompaniment and getting it in the right key and everything so everybody be sure to come back and see if he can do it again evening I didn't mention the fact that brother sister Marilyn and Sister Mary I don't know who else but they're not with us they're traveling so we want to remember them in prayer that God will give them safety and bring them back Among Us feo2 any announcements this morning I'm going to do that right now before we get started in their study you may have noticed in the bulletin that on May 23rd there'll be special preaching and singing and they're vicious will be the Kittle family quartet from Cincinnati Ohio and I found out that they are that brother Steve is good friends with Carl Morton so if you like Carl Morton you're going to like brother Steve so they're going to be with us and we're going to have Sunday morning service at regular time and he'll be preaching and they'll sing some then we'll have lunch here at church dinner on the ground as us Baptist like to call it and then at 2 you don't have to go home at 2 will assemble back up here and he'll be preaching again and we'll turn them loose and let him sing all everything they know and so they come highly recommended and I know you will look forward to that service to that special service also be Wednesday night menu is soup and sandwiches and dessert and I will mention this again if anyone has difficulty watching their program the broadcast on Facebook I know there's been some people that's had some issues with it cutting out different things like that you can go to their website CKY Immanuel Baptist Church Kentucky and.com the top of the page when you bring it up it has live streaming that you can pick it up by YouTube for anybody has any issues with that and we're thankful for that wonderful blessing people all over the not just all over the country but all over the world who tune into our broadcast and so I want to welcome everyone that's here up here in downstairs and who are tuned in to our program by way of by way of Facebook or YouTube whatever the case may be alright we're going to be looking together if you would Genesis Genesis chapter 41 chapter 41 and I don't know how this ago because there's really so much that I'd like to read I really like to read the whole chapter but I promise I won't do well I won't promise nothing I'm up here preaching in the Lord speaks to my heart I'll do what he says and so Genesis chapter 41 and I guess if I had to put a title to the message this morning it would be from the dungeon to the throne from the dungeon to the throne trouble with that but I'm telling you it's true things that God does he does with purpose and he doeth all things well we know and we trust him we trust him we trust his his Providence so we're picking that study backup now it started in Matthew chapter 10 and if you want to go there and read I'm sure there could be someone who is tuned into the program this morning that hasn't maybe for the first time or whatever and we started it in Matthew chapter 10 and you'll remember it was about the sparrow and Jesus was talking to his disciples and he pretty much was telling them you're going to die for following me but don't you be afraid don't you be concerned because any use the illustration of a sparrow insignificant little bird and then in that same chapter he turned right around and says that the hairs of your head are numbered and I want you to know again that it's not that God knows how many but it is that he knows each one he has named each hair in your head and I shared with you that the Bible says that God not only has numbered the hair of our head but he has numbered the stars in the heavens and call them by name all what an awesome God he is and I love to preach about are awesome God I love to preach about his sovereignty I love to preach tonight I'm going to share with you another message on the Comfort it will come from the book of Isaiah chapter chapter 41 also Isaiah chapter 41 Oregon said fear not for I am with the and I want to tell you there's no way to get around the impact of understanding those things so we come this morning too and in in in this series I had shared with you that I immediately thought of Joseph because there's not any other Bible character that I believe illustrates the Divine Providence of almighty God more than Joseph in the Old Testament you might remember I shared with you that God dedicated to Chapters to the creation of all the universe and dedicated 13 chapters in The Book of Genesis to the life and expiary science of Joseph and the reason for that is at Divine Providence is

ongoing it continues to work and operate and all I want you to know this morning whether you believe it or not it's working in your life it's working in my life everything that happens happens on purpose and with purpose and so what a wonderful thought it is we have we have seen four things in his what I'm doing is taking each separate thing that happens to and point out Divine Providence that is working where there is no doubt whatsoever that God is bringing it to pass God is working there I saw what it was like when he was a child that was revealing to him things that he was going to do in the future he had revealed to him that he was going to rule over his brothers all of his brothers and his father and so God was revealing things to him I am in prison he was put in prison and how that God blessed him even in prison Bible says something like this Keeper of the prison look not take that was under his hand under because the Lord was with him he did the Lord made to I want to tell you whether we succeed in a magnificent way in this world or in just a little way or whatever happens in our life it is God's Providence that is at work and so we need it should make us trust him even more now in chapter 41 in chapter 41 I probably will begin reading about verse 37 but I want to tell you what is taking place here when we get the chapter 41 chapter 41 reveals how that Joseph Joseph went from being a prisoner to being number one under the Pharaoh in Egypt and ruler of everything all what an illustration of Providence that is he spent 11 years in prison and you might remember from the last message that Providence was working in that Pharaoh put his Butler and his Baker in prison where Joseph was in control of everything that went on that was the band Providence SAS that those two men had a dream and so this was the only way Joseph was going to get out as you may remember I shared with you in the Egyptian prison system when they were thrown in there there was no process there was no trials there was nothing they were thrown in there and the only way they were going to get out is if some higher-up release them from that so this is his only way out and so he saying this to the butler remember me because I want to get out of this place now when we get to chapter 41 Rico's the Bible tells us that Pharaoh Pharaoh dreamed the dream two dreams one dream that he dreamed and we find the account of this in the first 24 versus of the chapter payroll dreamed that he was on the riverbank and he saw as see was it 7 yes it was in other words that probably would have been the end of it right except Divine Providence was at work in the Bible says in verse 9 then speak the chief Butler under Pharaoh saying I do remember my faults this day payroll was Roth with his servants and put it put me in ward in the captain of the guards have both me and the chief Baker and we dreamed a dream in one night I and he and we dream to each man according to the interpretation of his dream and there was there with us a young man a Hebrew servant to the captain of the guard and we told him and he interpreted our Dream to each man according to his dream he did interpret and it came to pass as he interpreted to us so it was me He restored unto man office and him he hang shoulder Butler remember and spoke up so what Pharaoh did was he called for Joseph in the Bible says that he shaved and changed his clothes and everything and he went before pharaoh and so Pharaoh told him I hear you can interpret dreams and so he tells Joseph what the dream dreams were and Joseph immediately began to share with him the meaning of those dreams and here in verse 25 and Joseph 7250 the dreams of pharaoh is one and a notice these words and God has shown what he is about to do good Cayenne are 7 years and the Seven good years are 7 years dream is $1 \frac{1}{7}$ in in flavored kind that came up after them are seven years and the 70 years blasted with the Eastwind shall be 7 years of famine this is a thing which I have spoken unto Pharaoh what God is about to do to do he show up under fayroll now you might think that was something bad because the Bible tells us in this account that this famine wasn't just right there in Egypt this famine was over all the world on the positive side how does so good two have a good reward word of God but that is a fact and we know that the Judgment of God has come in many times and in many ways on this Earth I was thinking about that subject yesterday and I thought of maybe five six or seven individuals in the Bible where God turned them around by working his Providence and bad things happening to them of course I remember one in particular and that was Saul of Tarsus all he was a bad egg he was going around arresting Christians and bringing them to judgment and responsible for the death of many that believed on the Lord and he was on his

way to Damascus and you know the story a like knocked him down and Jesus spoke to him why do you kick against the Pricks and and he realized what he was doing and got turned around and he become the most effective apostle that we have in our Bible recorded he was the author of some 13 books of our New Testament and so sometimes bad things happen as a result of Providence we know that God could have kept all any of these things that happened to Joseph he could have kept it from happening let me ask you a question this morning do you ever think about that I want to tell you I have many times over the years I've thought about it I thought about how that God could have prevented something from happening but he chose not to do so he chose not to do so and when you know the Lord you know that awesome passage in Romans we know that all things work together for good for them that love him and are the called according to his purpose even the bad even the bad and so you know when people really think about the bad thing that happened this famine God had a purpose for the famine the famine wasn't to inflict pain on Egypt because Divine Providence had turned that around for the nation of Egypt nation of Egypt did wonderful during the famine and so did Jacob and Joseph Family do well in the midst of the famine but I want to taste something there I can tell you that I know I can't tell you what it is but I can tell you that I know that God had a purpose in making a famine all over the world all over the world the Bible is clear in verse 56 of this chapter it says and the famine was over all the face of the Earth it was everywhere there was a famine what was the result of it was going to be we didn't know about a lot of things and everything and I remember preaching several messages you know how somebody said to me will God didn't send that and course my response was a how do you know that don't you believe that God does things sometime to wake everybody up make us see what we need to see and I can tell you this you remember me preaching on the subject if God didn't send it God permitted it God permitted it and he always works his plan and purpose in this world so sometimes bad things happen as a result of Divine Providence I can tell you this morning that every bad thing that has ever happened in your life or my life or in this world God was in control he still Reigns on the throne he's in control not long ago this was a piece that a Baptist preacher put in a paper and he called it rules are rules of life and I thought well this is interesting and so I started reading it and said rule number one quoted the scripture God omnipotent reigneth that's rule number one U-Save Preacher Man you could go to town on that one couldn't you I could and he did he did God omnipotent reigneth then the whole thing I kept reading and reading and reading and reading and reading and I went back and looked again because I wouldn't find a rule number two and I just kept reading and reading and reading until I got to the end of it and he said rule number two refer back to rule number 1 he never said nothing about that just refer back to rule number one God omnipotent reigneth Bibles going to say here that he was not but he was discreet and you say where that come from you know where it come from wisdom you got this morning do you know the source of it do you know that the Bible says he that lack of wisdom let him ask you saved her preacher I don't know what the price for well I got to take one of these days I'm going to preach a little series on what to pray for I'm going to go through the Bible and I'm going to show everybody exactly what the Bible says that we can pray for it's spelled out we wouldn't have a bit of trouble knowing how to pray if we ever look that up and research that so Joseph he says in verse 33 now therefore let fayroll Lookout Lookout a man discreet and wise discreet means that one is has discernment and has understanding and is cautious in his speech and his actions that's a pretty good description of an idiot not and God gave him that so Joseph is telling the Pharaoh you got to find you somebody like that and set him over the land of Egypt and let Pharaoh do this and let him appoint officers over the land and take up the fifth part of the land of Egypt in the in the seventh plenty of years and he goes on to tell him let him gather the food into the cities this is what he tells pharaoh 7 and listen to this and the thing was good as a pharaoh the eyes of all of his servants Pharaoh said unto his servants can we find such a one as this is a man in whom the spirit of God is I preached the sermon you might remember that in in what and where I took my text from was when he was first put in in the prison and it says that his master saw that the Lord was with him and that the Lord made all that he did to prosper in his hand and I remember I brought the point

out how many of you believe that it would show if a person had the spirit of God believe it you better believe that everybody around you can see that or everybody at least those who know what the Bible says about the Fruit of the Spirit and the impact of the holy spirit in someone Joseph CIF Shifty over all the land of Egypt tell you all something this morning Divine Providence there's a man riding done and the only hope that he would ever get out of there Divine Providence and Joseph went from rotting in a dungeon checking in control in the nation of Egypt in a heartbeat because God brought it to Bass God brought in a bath preacher why wish I could believe that I wish I could believe that that happens in people's lives I wish I could set out and tell you I've been a pastor for about 41 years and I could sit down and I start listing names just listing names you say preacher why did you see I seen God chain that person I seen God turn them around I seen God make something out of them crawfish land there's a few preachers better fill in pool bit this morning did I got to witness God turning them around I wish I could just tell you story after story after story after story after Story I don't think it won't mind me telling the story Pastor Kidville once decided Well I just going to take off knock on door ever work just to go up and down the road just knocking on doors myself I'm the Poor Pitiful preacher the brand new Poor Pitiful creature knocked on their door Peggy and Larry Joe and knocked on her can you come to the door and I introduced myself and she said oh my husband is not home would you come back I don't know 5 or 6 or something like that because you know the preachers not invited back too many times but I got invited back well I went back had a awesome visit with them and then the next Sunday morning come in the door sit down in the Pew when the invitation were given both of them right up the aisle they came and pick it was already a Christian but Larry Joe wasn't he made a profession of faith and I baptized him and I got to tell you something my best friend in all the world in him we we we worked and we've roofed and we've done carpet to work together and everything big I still miss him I think about him almost everyday I couldn't begin to tell you the obscene turned around so can tell you about a minium that walk up and I'll make some kind of commitment walk out that door and gone you say preacher does people make profession of Faith or commitment that's not genuine you better believe they do Jesus said they did and he said one of these days there be many that would say unto me Lord Lord and I'd have to say depart from me I never knew you that's the sad part Providence I was listening to the radio I guess it was a radio I was listening to the radio yesterday or last night or this morning coming home and the preacher was preaching and he used the passage of scripture he said not one of my favorite text is in chapter 1 verse 6 persuaded that God when God starts something he'll bring it to pass God always finishes what he starts you better believe that that is doctrinally sound you say but I know somebody that you know they didn't finish their Journey where you should or might but they never started it to begin with the Lord they did and so Providence brought Joseph to a place to where he was set over everything play Rohan and then I'll just I'm running out of time but I want to read verse 45 first 45 now folks I mention to you that Joseph type of Christ I would try to work that in to this little study this, expresses some of that verse 45 and febrile call Joseph name self Neff pay Nia aren't you proud of me for being able to pronounce that name that even he couldn't keep a Hebrew name and being the place she was in the Egyptian Empire so he changed his name and he gave him a wife as Chanel Ashlyn F the daughter of potiphera priest of on and Joseph went out in the all the land of Egypt set out you know in the Bible there's usually something special about a name there really is something special about a name three different locations of that name one was the revealer of C @joseph was a type of Christ and Christ is the great Revelator reveals Secrets through his word in our life the second one the man of food be good at pretty apt is not Jesus said I am the bread the bread of life I want to tell you something spiritually we don't get no bread apart from our Lord and Savior Jesus Christ we don't get it he's water he's the bread third one I found was savior of the world certainly Joseph wise the world of God's people he was the savior of that world he was a type of Christ and another thing that he was way that he was stopping Christ is that he took a gentile bride that's what Jesus did he took a gentile bride and so Joseph was a part of that let me show you verse 47 an enclosing and in the 720's Years this is God's Providence to brought

forth by hands full now I know some of you getting ready to him plant your garden Farmers getting ready to put out their crops and stuff like that a good Christian farmer will understand something if I have a crop it'll be Divine Providence I was raised by a farmer Providence Divine Providence father we thank you do you bless us we thank you for blessing us this morning making us aware of the awesome thing that happened to Joseph be taken from a dungeon and sit on the throne and in a place where in this chapter it says that everywhere you went knees bowed to him he's bound to him oh God thank you for what you do for us thank you for the way you bless us and I pray you bless us even in this closing number we're about to sing Mayo God your purpose and will be carried out in Jesus name and for his sake we pray amen would you stand with me now Rick's going to leave us in the closing number 598 say goodbye cry

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